

Year 9 Knowledge Organiser

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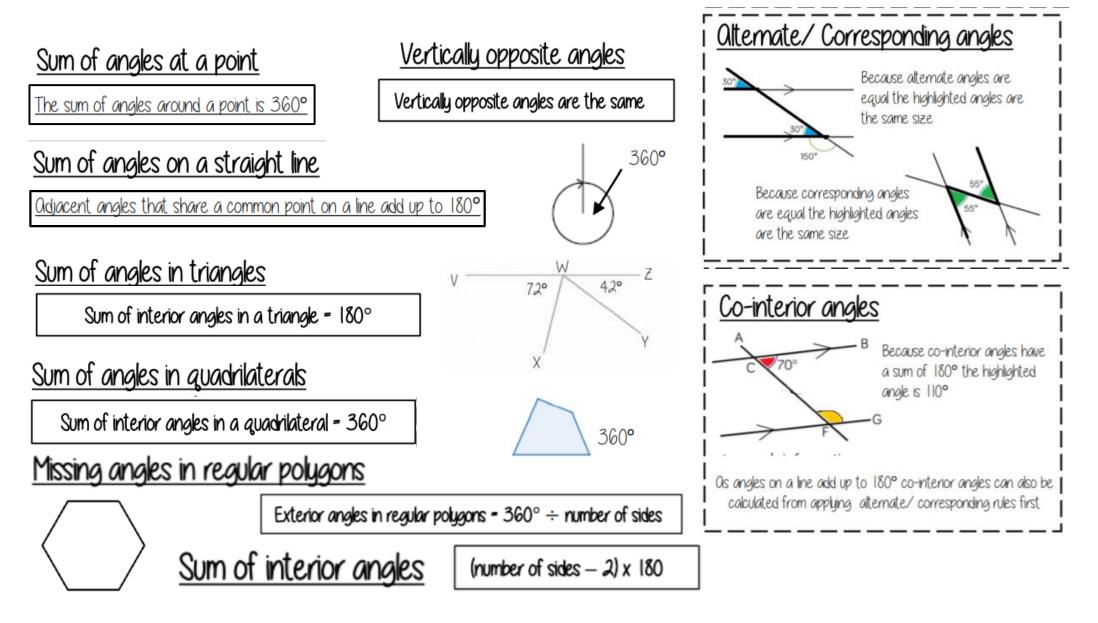
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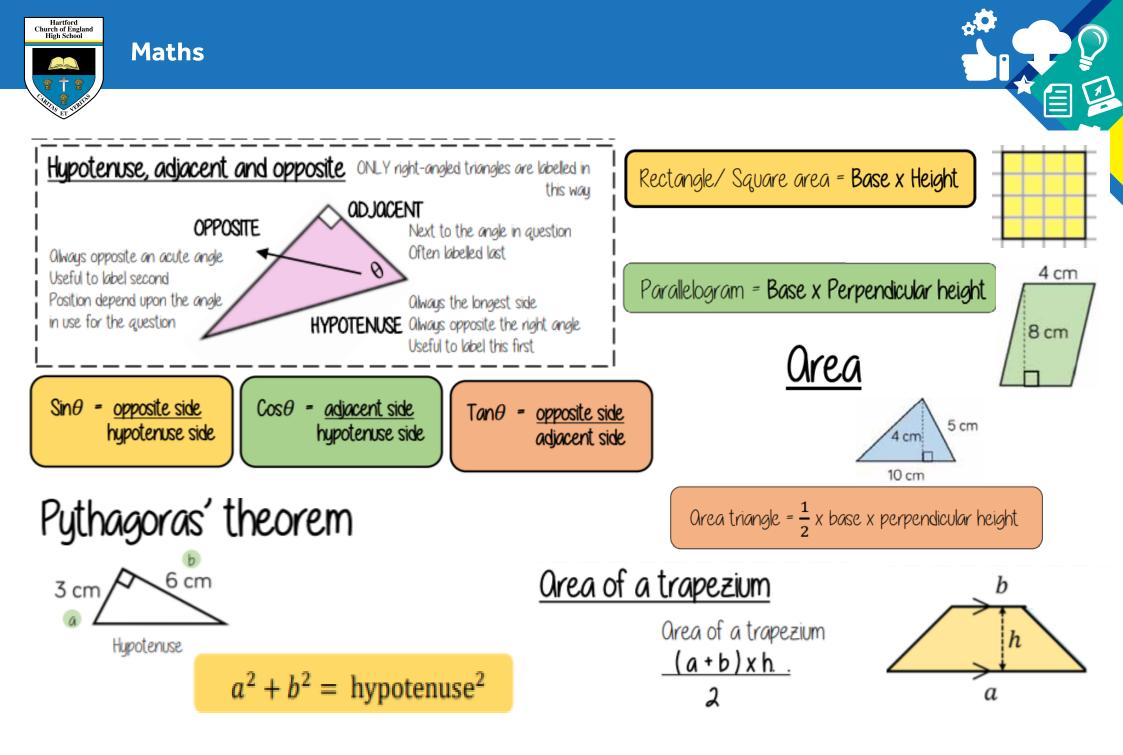
Maths



Maths













Female Literature and Non-Fiction Writing

A timeline of women's rights and equality in the UK (up to 1994)

English

1870 The Married Women's Property Act is introduced, allowing women to be the legal owners of money they earned, and to inherit property. Before this, everything a woman owned or earned automatically became her husband when she married.

1918 Women over 30 are given the right to vote in Britain. In 1928 this was extended to women over 21.

1928 Women are given universal suffrage on the same terms as men.

1967 Abortion is made legal in all of Great Britain (except Northern Ireland). **1968** Women strike at the Ford car factory in Dagenham. Their action directly led to the passing of the Equal Pay Act.

1973 Sybil Phoenix is the first black woman to be given an MBE.

1975 The Sex Discrimination Act makes it illegal to discriminate against women in work, education and training.

The Employment Protection Act made statutory maternity pay a requirement for all employers legislated against dismissal on the grounds of pregnancy.

1976 The Equal Opportunities Commission comes into effect to oversee the Equal Pay Act and Sex Discrimination Act. The Race Relations Act makes it illegal to discriminate on grounds of race in employment and education.

1979 Margaret Thatcher becomes Britain's first female prime minister.

1980 Women are allowed to apply for a loan or credit in their own names. Prior to this a women had to get their father or husband to sign for a loan even if she earned more.

1981 Baroness Young becomes the first woman leader of the House of Lords.

1985 The Equal Pay (Amendment) Act allows women to be paid the same as men for work of equal value.

1987 Diane Abbot becomes the first black female MP.

1992 Betty Boothroyd becomes the first female Speaker in the House of Commons.

1994 The Church of England ordained 32 women as its first female priests.

Themes:

The belief that women and men should have equal rights and opportunities. Intersectionality

Intersectionality is the acknowledgement that everyone has their own unique experiences of discrimination and oppression and we must consider everything and anything that can marginalise people – gender, race, class, sexual orientation, physical ability, etc.

Prejudice

Feminism

A preconceived opinion that is not based on reason or actual experience **Racism**

Racial discrimination or racism is when someone is treated differently because of their race, ethnicity, nationality or colour.

Power and oppression

Oppression is the combination of prejudice and institutional power which creates a system that. discriminates against some groups (often called "target groups") and benefits other groups. (often called "dominant groups")

Context – Women's rights across the world

Deep-seated discriminations and social traditions often set unequal power relations between men and women, so some human rights will be denied to a woman on a daily basis, creating multiple obstacles she must face over and over again in her life.

From being denied the same schooling and education as her male equivalents, to being forced to marry against her will, from facing physical or mental abuse within her home to suffering health complications in childbirth, there are human rights that are routinely denied to an individual, simply because she has been born a girl.

Key words/terms:

Suffrage – the right to vote in political elections

Gender equality - when people of all genders have equal rights, responsibilities and opportunities.

Patriarchy - a hierarchical-structured society in which men hold more power.

Misogyny - hatred of women

Oppression - unjustified, excessive exercise of power



English



Genre:

What are you being asked to write? A letter/article or speech?

Audience:

Who is your audience? How does this affect your tone?

Purpose:

What is the purpose of your writing? What do you want to happen as a result of your piece? What message are you trying to deliver?

Female Literature and Non-Fiction Writing

| Language technique | Definition | Example |
|----------------------|---|--|
| Repetition | Where a word or phrase is repeated for a particular effect. | Inequality exists. Inequality is an insidious force which undermines our society. |
| Rhetorical question | A question asked in order to create a dramatic effect or to make a point rather than to get an answer. | Do you want your children to have equal opportunities? |
| Alliteration | The repetition of the same letter or sound at the beginning of adjacent or closely connected words. | Oppression ostracises the most vulnerable in our world. |
| Emotive language | Words or phrases that create a certain emotion in your reader. | Victims of oppression feel disempowered and despondent. |
| | | Women and men do now have equal opportunities in our modern world. |
| Opinion | A view or judgement formed about something, not necessarily based on fact or knowledge. | She believes that her opportunities are far greater than her friends. |
| Anecdote | A short amusing or interesting story about a real incident or person, which is used to support your idea. | Ms L states that she belongs to a generation of women who were denied bank accounts and mortgages due to their gender. |
| Statistics | A true fact which is supported by numerical data. | According to a recent poll, 86% of women feel that |
| Rule of three/triple | The use of three adjectives to add more impact. | Both women and men should feel empowered, confident and inspired. |
| Hyperbole | Deliberate exaggeration for effect. | Millions of people across the country hold the same view that |
| Flattery | Giving praise to and complimenting your reader as a persuasive tool. | As intelligent and bright young people, I'm sure that you will agree |

Letter

- The use of addresses & date
- A formal mode of address e.g. Dear Sir/Madam or a named recipient
- Effectively/fluently sequenced
 paragraphs
- An appropriate mode of signing off: Yours sincerely/faithfully.
- Article
 Broadsheet = formal/Local or
 tabloid = informal
 tabloid = informal</li
- A clear and original title
- A strapline & subheadings
- An introductory paragraph
- Effectively sequenced paragraphs.

Speech

- A clear address to an audience
 Effective/fluently linked sections to show sequence
- Indicators that an audience is being addressed

Opening ideas

- Controversial statement. Get the reader to put themselves in a situation through direct address.
- Ask them a question.
- A bold statement using a triple.
- Start with an anecdote.
- Repeat a word or phrase.

Connectives/Discourse

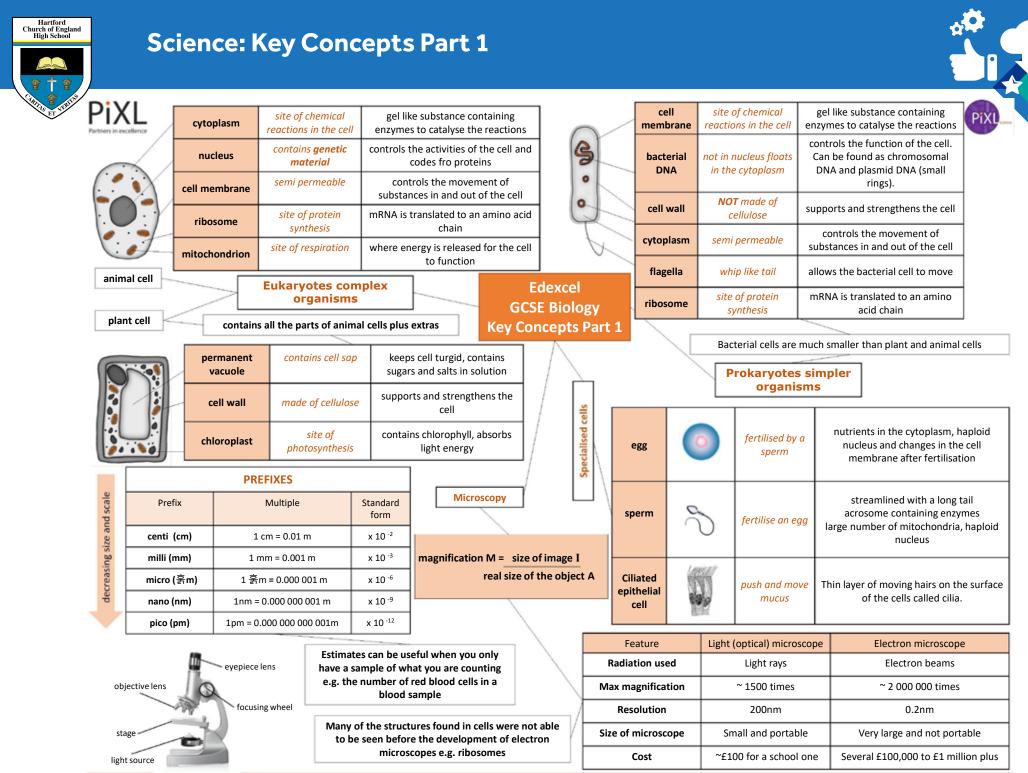
Markers

Position start dly while quently clusion Emphasis tantlv cantly ticular on ermore onally ition ll as Contrast ıgh eas wise atively theless

Structure

- Engaging opening idea.
- Powerful end to writing.
- A carefully chosen and crafted order of ideas.
- Use of effective discourse markers.
- Coherent and cohesive line of argument.

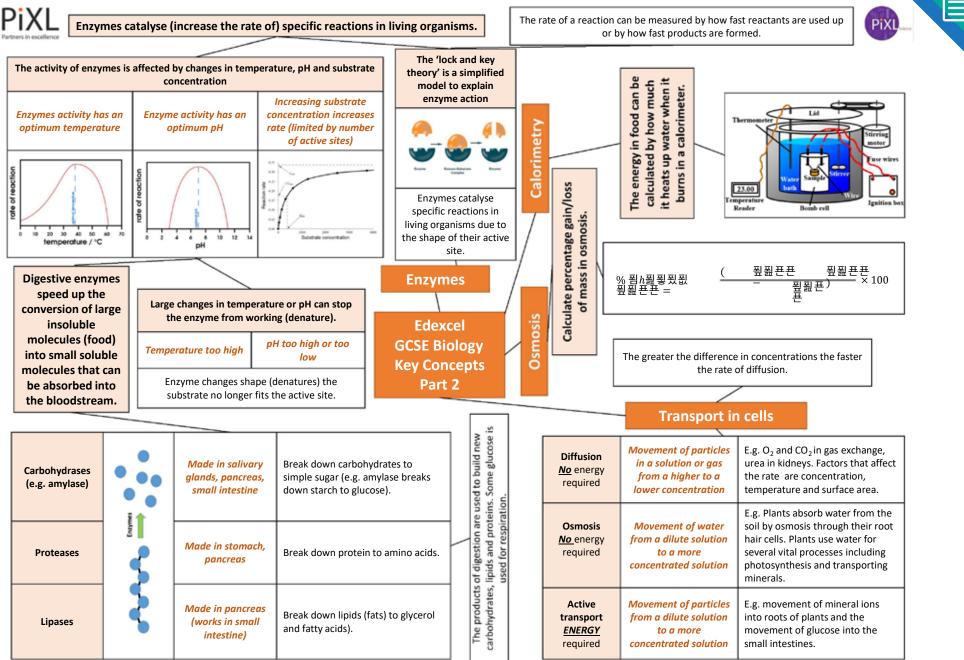
Science

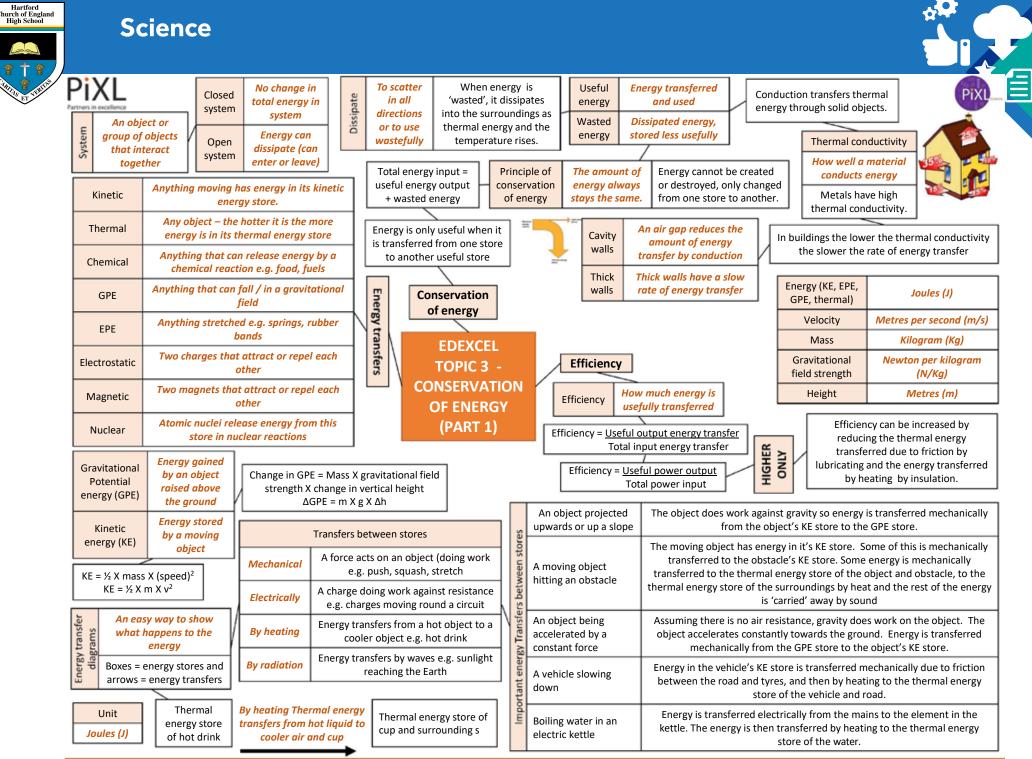


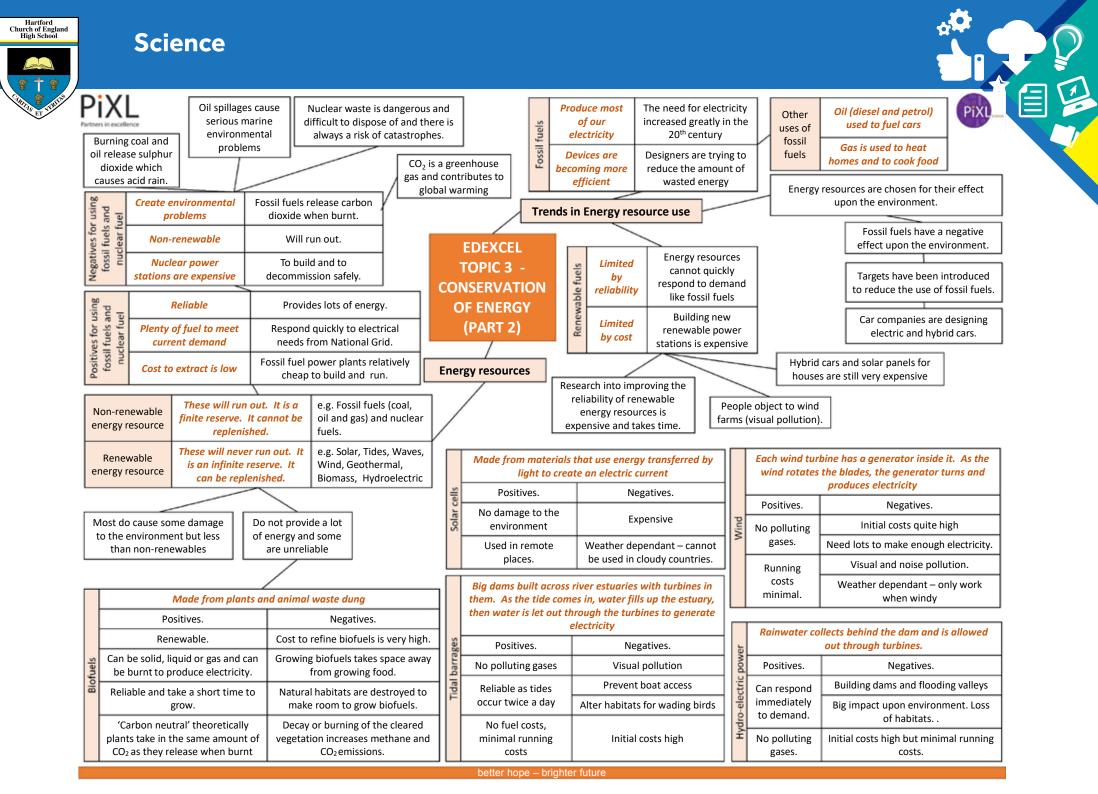
better hope – brighter future



Science: Key Concepts Part 2











Nazi Ideology:

The success of Hitler and the Nazi party did not come from nowhere. The party developed and established itself in a Germany devastated by defeat in World War One and suffering an economic crisis. Antisemitism was present in societies across Europe, and there was a rise in pseudo-scientific ideas of eugenics and 'race theory'. Right-wing extremists blamed the country's defeat in World War One on a conspiracy between communists and Jews.

Nazi persecution of the Jews:

Once the Nazis came to power they introduced laws that denied Jews many freedoms and restricted their rights. Boycotts of Jewish doctors, lawyers and shops began in 1933 and by 1935 Jews were not allowed to join the civil service or the army. The introduction of the Nuremberg laws in September 1935 meant Jews were banned from marrying non-Jews and their citizenship was removed, including their right to vote. On 9 November 1938 the Nazis initiated attacks against the Jews. 91 Jews were murdered, 30,000 were arrested and sent to concentration camps and 267 synagogues were destroyed. This night became known as Kristallnacht – the 'Night of Broken Glass'. These attacks sparked debate in the House of Commons which led to Britain supporting the Kindertransport – a programme that rescued 10,000 children, the majority of whom were Jewish.

Ghettos:

Nazi Germany invaded Poland on 1 September 1939 and as a result, the UK and France declared war. In spring 1940, the Nazis established ghettos – segregated parts of the larger towns and cities across Poland where Jews were forced to live. The largest ghetto was in Warsaw, where 400,000 Jews were crowded into 1.3 square miles of the city. Jews responded to the ghetto restrictions with a variety of resistance efforts. Hundreds of thousands of people died in the ghettos, from starvation, disease and executions carried out by the Nazis.

The 'Final Solution':

In 1941 the Nazis stepped up their persecution of the Jews through murder on an industrial sc. This began with mass shootings across eastern Europe, carried out by killing units called the Einsatzgruppen (task forces), after the Nazi invasion of the USSR in June 1941. By December 19 over 1.5 million Jews had been killed by beatings, starvation or mass shootings. The Wannsee Conference was held in Berlin on 20 January 1942 and was attended by high-ranking Nazis. Hei they planned the mass-deportation of European Jews to extermination camps in German-occu Poland, where they would be murdered. This 'Final Solution' aimed to exterminate all Jews in Europe. Deportation on this scale required organisation and coordination from collaborators ac Europe.

The camps:

The Nazis created more than 40,000 camps throughout German-occupied countries. There, inmates were subjected to slave labour, overcrowding, poor sanitary conditions, starvation and cruel treatment, with a high death rate. After initial attempts to commit mass murder through shootings proved 'inefficient', the Nazis extended the camp system to include six extermination camps, including Auschwitz-Birkenau. Their purpose was to carry out genocide using gas cham

Liberation:

As Allied troops made progress across Nazi-occupied Europe, they discovered and liberated concentration and extermination camps. The camp of Majdanek in Poland was the first to be liberated, in the summer of 1944. On 8 May 1945, following the invasion of Germany and Hitle suicide, Germany surrendered. Two thirds of Europe's Jews had been murdered.

Justice:

Many senior Nazi war criminals were never sentenced for their roles during the Holocaust. Aft the war, the Allies brought 22 of the most senior Nazis to trial in Nuremberg, Germany betwee 1945 and 1946. The Nuremberg Trials were one of the most important innovations in the histc international law and helped lead to the establishment of the International Criminal Court ove years later, in 2002.



Research:

Who was Anne Frank and why is she important?

What did Madagascar have to do with the Holocaust?

Was Hitler the main man when it came to the Holocaust?

Why didn't the allies intervene sooner?

Did locals around concentration camps help to keep them a secret?

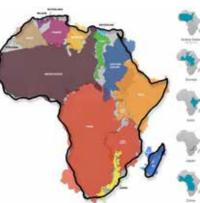
How does Germany view the Holocaust today?

Geography

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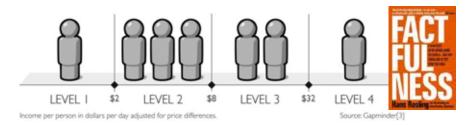


Geography - A view of development



Maps of the world can distort our view of the world and make some countries look bigger than they actually are and some look smaller than they actually are.

Infant mortality: The number of babies who do not survive past the age of 1 per 1000 live births per year

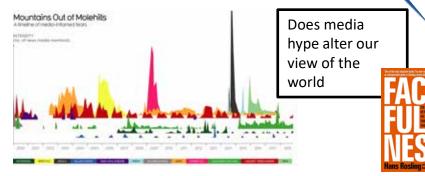


Hans Rosling in his book on Factfulness divides the world into 4 income levels.

Level 1: 1 billion people live on less than \$1 per day. They walk bare foot and may sleep on the floor

Level 2: 3 billion people live on \$2-8 per day. You will have shoes and maybe a bike. Your family sleeps on mattresses **Level 3**: 2 billion people live on \$8-32 per day. You may have a motorbike and your children finish school

Level 4: You spend more than \$32 per day. You have a car and may be able to go on holiday once a year. You will have a high school education



Owning a bicycle can transform peoples lives. They are able to carry more to market and get there quicker so they have more time to work on their farms. This can triple their income and allow them to move out of level 1



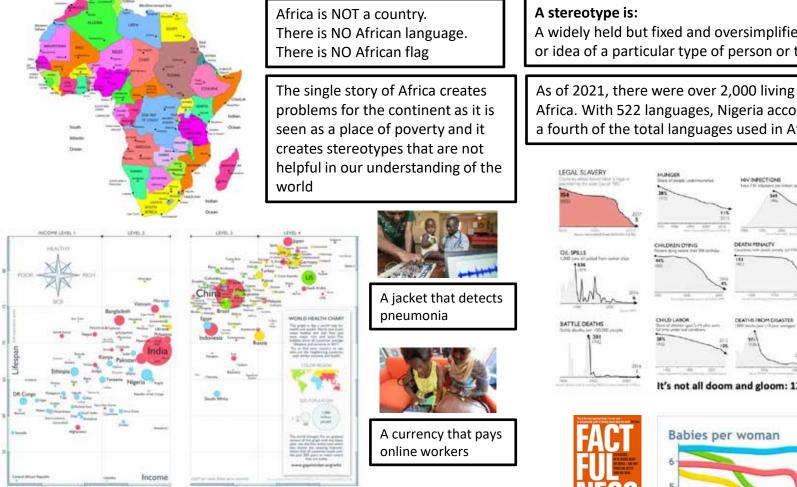
How a bicycle tripled one woman's income to set use or an entre outer one but is not entre in the set of the



Small change is not no change. Around the world countries are improving life expectancy. Better access to health care and improved education is allowing many countries to move from level 1 to level 2 and onto level 3



Factfulness - A view of development

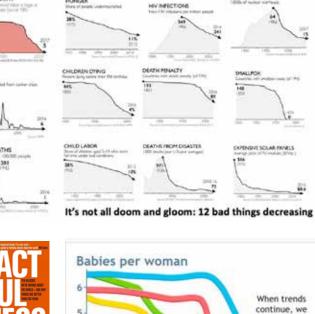


A quote from the book to help us.

"As billions of people left extreme poverty, most of them decided to have fewer children. They no longer needed large families for child labour on the small family farm. And they no longer needed extra children as insurance against child mortality. Women and men got educated and started to want better-educated and better-fed children: and having fewer of them was the obvious solution."

A widely held but fixed and oversimplified image or idea of a particular type of person or thing

As of 2021, there were over 2,000 living languages in Africa. With 522 languages, Nigeria accounted for around a fourth of the total languages used in Africa.



1900

1800

NUCLEAR ARMS

will reach down

to 2 babies per woman during

2000

is century

Religious Studies Ē



Religious Studies - Religion and life

| Key Words | | | | |
|---|--|--|---|--|
| Abortion The ending of a pregnancy | | Liberal | A type of Christian who reads the Bible as stories, myths and metaphors | |
| Big Bang Theory | | | A type of Christian who believes the Bible is literally true + the word of God | |
| Dominion | The power humans have over God's creation | s Natural Resources Materials found in nature (e.g. coal, oi which are exploited by humans | | |
| Euthanasia | The painless killing of a terminally ill patient | Purgatory | Where Catholics believe souls are purified after death + before heaven | |
| Evolution | Scientific theory of the development of humans from apes | Quality of Life | How easy or difficult someone's life is – e.g. cancer causes a low quality of life | |
| Heaven | Paradise where those judged good go after death to be forever with God | Sanctity of Life | The belief that all life is sacred as man is made in God's image | |
| Hell | tell Damnation where those judged bad go Attended by Attended Barton after death to be forever without God | | The responsibility God gave humans to look after the world | |
| Judgement After death Christians believe you are Vegetarian The choice judged by God The choice The choice <td>The choice not to eat animals</td> | | The choice not to eat animals | | |

| | Key Ideas | | |
|---|---|--|--|
| Ideas about Creation | Christian Ideas - Christians believe the universe was designed and made by God - The creation story in Genesis 1 says that God made the world in six days - Literalist Christians believe this is true and that God created Adam + Eve from whom all humans come - Liberal Christians say the creation story in the Bible is just a story and may agree with scientific ideas about creation "In the beginning God created the heavens and the earth" – Genesis 1:1 | Scientific Ideas - The Big Bang Theory argues that the universe started as a dense collection of mass which massively expanded creating stars, galaxies and planets - The Theory of Evolution comes from Charles Darwin who observed that animals change over time and argued that humans were not designed by God but evolved from apes - These theories do not fit with a literalist Christian's view but could fit with a liberal view | |
| Stewardship + Dominion | <u>Stewardship</u> - Stewardship means Christians have a duty to look after the environment on behalf of God and for future generations - This can be seen where Christians campaign for environmental charities or choose to reduce waste and recycle "Rule over [] every living creature" - Genesis 1:28 | <u>Dominion</u> - Dominion is the idea that God gave humans power and authority over the world - Some Christians believes this allows them to use natural resources (e.g. oil and coal) and animals to make their lives better - In Genesis God gives Adam and Eve the power to name the animals and rule over them | |
| Abortion | Abortion is the removal of a foetus from the womb in order to end a pregnancy. In the UK (except Northern Ireland) it is legal during the first 24 weeks of pregnancy unless the mother's life is in danger or the foetus is severely deformed. If The <i>Catholic Church</i> is strongly against abortion. They believe in sanctity of life, the idea that life is a sacred gift from God which only God can take away. They see the foetus as a living thing. If The <i>Church of England</i> think abortion is sometimes acceptable as a pregnancy as a result of rape or where the child would be very ill would lead to a very poor quality of life | | |
| Euthanasia | - Euthanasia is the painless killing of a patient with a terminal illness. - Voluntary euthanasia is where the patient asks for their life to be ended. - Non-voluntary euthanasia is where the patient is not capable of asking to die, perhaps in a coma. - All forms of euthanasia are currently illegal in the UK. Image: The Catholic Church is strongly against euthanasia. They believe that only God can give and take life and that life is sacred (sanctity of life) Image: The Christians think euthanasia can be an act of mercy which Jesus tells them is a good thing to do, this is especially the case when someone's quality of life is very poor. | | |
| The Afterlife - Christians believe that when you die you will be judged and that those who are found to be good will heaven but those who have sinned and gone against God's wishes will go to hell. Roman Catholics believe that there is a middle stage called purgatory where souls go to be purified of sin before they go to heaven Some Christians believe that Jesus will return o future Day of Judgement when all souls will be judged | | | |



Spanish



Spanish

| Los Festivales y Las Tradiciones | | | | |
|---|--|--|--|--|
| LOS FESTIVALES - FESTIVALS | | | | |
| Un / el festival Una Fiesta hispánica El mundo hispáno Se celebra Se celebran Lo más famoso es Lo más popular es España tiene En México hay | A / the festival A Hispanic festival The Hispanic world Is celebrated Are celebrated Are celebrated The most famous The most popular Spain has In Mexico there is/are | | | |
| | | | | |
| El Día de Los Muertos 1. Disfraces 2. Flores 3. Desfiles 4. Tumbas 5. Decorar 6. Velas 7. Vidas 8. Celebrar 9. México 10. Calaveras | Day of the Dead1.Costumes2.Flowers3.Parades4.Tombs5.Decorate6.Candles7.Lives8.To celebrate9.Mexico10.Skulls | | | |
| La Tomatina | La Tomatina (name of festival) | | | |
| Bruñol Gafas de natación Peligroso Lanzar Tomates Divertido Una batalla | Bruñol – a town in Spain Swim goggles Dangerous To throw Tomatoes Fun A battle | | | |
| San Fermín Pamplona Ropa blanca Pañelos rojos Toros Plaza de toros Corrida de toros jCorre! | San Fermín (name of festival) Pamplona – city in Spain White clothes Red neckerchief Bulls Bullring Bull running Run! | | | |

| LOS FESTIVALES - FESTIVALS | | | |
|--|---|--|--|
| Las Fallas 1. Valencia 2. Desfiles 3. Figuras de carton 4. Fuego 5. Quemar 6. Fuegos artificiales Navidad y Los Reyes | Las Fallas (name of the festival) Valencia – city in Spain Parades Cardboard figures Fire To burn Fireworks Christmas and the 3 Wise Men | 1. 2. 3. 4. 5. 6. | |
| Magos 1. Regalos 2. Cabalgata El Año Nuevo 1. Uvas 2. Doce campanillas 3. Medianoche 4. Suerte | Presents Parade of the 3 Wise Men New Year Grapes 12 chimes Midnight Luck | | |
| La Fería de Abril | La Fería de Abril (name of festival) | | |
| Sevilla Comida Bebida Flores Flamenco Música Disfraces Desfiles Bailes | Seville – city in Spain Food Drink Flowers A Spanish style of dance Music Costumes Parades Dances | 1. 2. 3. 4. 1. 2. 3. | |
| DESCRIPCIO | DNES - DESCRIPTIONS | 4. | |
| Una fiesta 1. animada 2. peligrosa 3. Relgiosoa 4. importante 5. divertida 6. famosa 7. popular 8. creativa 9. ruidosa 10. lleno de color | A festival 1. lively 2. dangerous 3. religious 4. important 5. fun 6. famous 7. popular 8. creative 9. noisy 10. Full of colour | 1. 2. 3. 4. 5. 6. 7. 8. | |

COSTUMBRES – CUSTOMS / TRADITIONS

| 1. 2. 3. 4. 5. 6. | | The festival is called It takes place (IN) each year During the festival The atmosphere is It is part of the Spanish/Mexican culture |
|--|---|---|
| | personas | The people |
| 1. | bailan y cantan | 1. Dance and sing |
| 2. | lanzan tomates | 2. Throw tomatoes |
| 3. | | 3. Eat grapes and drink |
| 4. | | champagne |
| 5. | | 4. Run with the bulls |
| 6. 7. | pintan sus caras | Dress up Paint their faces |
| 7. 8. | reciben regalos ríen | 7. Receive presents |
| 9. | llevan ropa tradicional | 8. Laugh |
| 5. | | 9. Wear traditional clothes |
| | LOS EVENTOS FAMILIARES (EL PASA | NDO) – FAMILY EVENTS (PAST) |
| | LOS EVENTOS FAMILIARES (EL PASA | |
| 1. | El año pasado | Last year |
| 1. 2. | | Last year A month ago |
| | El año pasado Hace un mes La semana pasada | Last year A month ago Last week |
| 2. | El año pasado Hace un mes | Last year A month ago |
| 2. 3. | El año pasado Hace un mes La semana pasada | Last year A month ago Last week |
| 2. 3. 4. | El año pasado Hace un mes La semana pasada EL mes pasado | Last year A month ago Last week Last month |
| 2. 3. 4. | El año pasado Hace un mes La semana pasada EL mes pasado Celebré | Last year A month ago Last week Last month I celebrated |
| 2. 3. 4. 1. 2. | El año pasado Hace un mes La semana pasada EL mes pasado Celebré Celebramos | Last year A month ago Last week Last month I celebrated We celebrated |
| 2. 3. 4. 1. 2. 3. | El año pasado Hace un mes La semana pasada EL mes pasado Celebré Celebramos Fui a | Last year A month ago Last week Last month I celebrated We celebrated I went to |
| 2. 3. 4. 1. 2. 3. 4. | El año pasado Hace un mes La semana pasada EL mes pasado Celebré Celebramos Fui a Fuimos a | Last year A month ago Last week Last month I celebrated We celebrated I went to We went to Christmas A wedding |
| 2. 3. 4. 1. 2. 3. 4. 1. | El año pasado Hace un mes La semana pasada EL mes pasado Celebré Celebramos Fui a Fuimos a Navidad | Last year A month ago Last week Last month I celebrated We celebrated I went to We went to Christmas A wedding Easter (Holy Week) |
| 2. 3. 4. 1. 2. 3. 4. 1. 2. 3. 4. | El año pasado Hace un mes La semana pasada EL mes pasado Celebré Celebramos Fui a Fuimos a Navidad Una boda Semana Santa Nochevieja | Last year A month ago Last week Last month I celebrated We celebrated I went to We went to Christmas A wedding |
| 2. 3. 4. 1. 2. 3. 4. 1. 2. 3. 4. 5. | El año pasado Hace un mes La semana pasada EL mes pasado Celebré Celebramos Fui a Fuimos a Navidad Una boda Semana Santa Nochevieja Año Nuevo | Last year A month ago Last week Last month I celebrated We celebrated I went to We went to Christmas A wedding Easter (Holy Week) New Years' Eve New Year |
| 2. 3. 4. 1. 2. 3. 4. 1. 2. 3. 4. 5. 6. | El año pasado Hace un mes La semana pasada EL mes pasado Celebré Celebramos Fui a Fuimos a Navidad Una boda Semana Santa Nochevieja Año Nuevo El día del padre | Last year A month ago Last week Last month I celebrated We celebrated I went to We went to Christmas A wedding Easter (Holy Week) New Years' Eve New Year Father's Day |
| 2. 3. 4. 1. 2. 3. 4. 1. 2. 3. 4. 5. | El año pasado Hace un mes La semana pasada EL mes pasado Celebré Celebramos Fui a Fuimos a Navidad Una boda Semana Santa Nochevieja Año Nuevo | Last year A month ago Last week Last month I celebrated We celebrated I went to We went to Christmas A wedding Easter (Holy Week) New Years' Eve New Year |



Hartford Church of England High School

Spanish

Los Festivales y Las Tradiciones

| | ¿QUÉ HICISTE? – WHAT DID YOU DO? | | | | |
|-------|----------------------------------|------|------------------------------|--|--|
| DONDE | | | WHERE | | |
| 1. | Celebré mucho | 1. | I celebrated a lot | | |
| 2. | Rezé en la iglesia | 2. | I prayed in church | | |
| 3. | Bailé | 3. | I danced | | |
| 4. | Canté | 4. | l sang | | |
| 5. | Comí un pastel | 5. | I ate cake | | |
| 6. | Bebí chanpán | 6. | I drank champagne | | |
| 7. | Hablé con los invitados | 7. | I talked with the guests | | |
| 8. | Reí | 8. | I laughed | | |
| 9. | Compré regalos/globos | 9. | I bought presents / balloons | | |
| 10. | llevé un vestido nuevo | 10. | I wore a new dress | | |
| 11. | Trajé flores | 11. | I brought flowers | | |
| 12. | Saqué fotos | 12. | I took photos | | |
| | LOS EVENTOS FAMILIARES (EL FUT | URO) | – FAMILY EVENTS (FUTURE) | | |
| 1. | Cuando sea mayor | 1. | When I am older | | |
| 2. | La próxima semana | 2. | Next week | | |
| 3. | Mañana | 3. | Tomorrow | | |
| 4. | El próximo mes | 4. | Next month | | |
| | | | | | |
| 1. | Voy a | 1. | I am going | | |
| 2. | Me gustaría | 2. | I would like | | |
| 1. | ir a | 1. | To go to | | |
| 2. | celebrar | 2. | To celebrate | | |
| | | | | | |
| 1. | una boda | 1. | A wedding | | |
| 2. | una communion | 2. | A communion | | |
| 3. | una fiesta de cumpleaños | 3. | A birthday party | | |
| 4. | una fiesta de fin de curso | 4. | An end of year party | | |
| 5. | una ceremonia | 5. | A ceremony | | |
| 6. | Semana Santa | 6. | Easter (Holy Week) | | |
| 7. | Navidad | 7. | Christmas | | |
| 8. | Año Nuevo | 8. | New Year | | |
| | Nochevieja | - | New Years' Eve | | |
| | El día del Padre | | Father's Day | | |
| 11. | una bautizo | 11. | A christening | | |

| ¿QUÉ VAS A HACER? – WHAT ARE YOU GOING TO DO?) | | | | |
|--|------------------------------|--|--|--|
| 1. Voy a | I am going | | | |
| 2. Vamos a | We are going | | | |
| | | | | |
| 1. Me gustaría | I would like | | | |
| 2. Nos gustaría | We would like | | | |
| 1. Celebrar mucho | To celebrate a lot | | | |
| 2. Cantar | To dance | | | |
| 3. Bailar | To sing | | | |
| 4. Rezar en la iglesía | To pray in church | | | |
| 5. Llevar ropa nueva | To wear new clothes | | | |
| 6. Comprar un regalo | To buy a present | | | |
| 7. Comer pastel | To eat cake | | | |
| 8. Sacar fotos | To take photos | | | |
| 9. Reir con mi familia | To laugh with family | | | |
| 10. Hablar con los invitados | To talk to guests | | | |
| 11. Beber champán | To drink champagne | | | |
| 12. Traer flores | To bring flowers | | | |
| LAS OPINIONES - OPINIONS | | | | |
| 1. ¿Te interesa el festival de? | 1. Are you interested in the | | | |
| | festival? | | | |
| 2. ¿Te gusta el festival de…? | 2. Do you like thefestival? | | | |
| 1. Me gusta | 1. I like | | | |
| 2. Me chifla | 2. I really love | | | |
| 3. Prefiero | 3. I prefer | | | |
| 4. Me interesa | 4. I'm interested in | | | |
| 5. Mi fiesta favorita es | 5. My favourite festival is | | | |
| | | | | |
| 1. Odio 2. No me gusta | 1. I hate | | | |
| | 2. I don't like | | | |
| 3. No aguanto | 3. I can't stand | | | |

| | Semana Santa – Holy Week (Easter Time) | | |
|----|--|--|--|
| 1. | Es un festival religioso | 1. It is a religious festival | |
| 2. | Cuenta la historia de la resurrección de Jesús | 2. It tells the story of the resurrection of Jesus | |
| 3. | Hay desfiles religiosos | 3. There are religious parades | |
| 4. | Rezar | 4. To pray | |
| 5. | Los Pasos | 5. Floats with figures of | |
| 6. | Los Costaleros | Christ/religious symbols 6. Men who carry 'Los Pasos' in the parades | |

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French

المثلم خمط الملاحي

| | AINE | Qu'est-ce que tu vas essayer? – What are you going to try? | | Qu'est ce que tu as fait hier? What did you do yesterday? | |
|--|--|--|---|--|---|
| Le Régir 1. Qu'est-ce que tu manges? 2. Qu'est-ce que tu bois? 3. Je mange 4. Je bois 5. du café 6. du lait | me- Diet 1. What do you eat? 2. What do you drink? 3. I eat 4. I drink 5. coffee 6. milk | Je voudrais ESSAYER/GOÛTER des fruits de mer des crevettes du thé au citron des cuisses de grenouilles | I am going I would like TO TRY/TASTE Seafood Prawns Lemon tea Frogs legs Snails | Hier Le matin/l'après-midi/la nuit Je me suis réveillé(e) Je me suis levé(e) Je me suis douché(e) Je me suis habillé(e) Je me suis brossé(e) les dents à sept heures et quart | Yesterday In the morning/afternoon/night I woke up I got up I showered I got dressed I brushed my teeth at 7 :15 |
| du poisson du pain des fruits des pâtes des bonbons des gâteaux des légumes des biscuits parce que c'est sain parce qu'ils sont sains (mpl) parce qu'elles sont saines (fpl) | fish bread fruit pasta sweets cakes vegetables biscuits because it's healthy because they are healthy because they are healthy | Des coutumes – Custo 1. A quelle heures est –ce que tu prends le petit déjeuner? prends le déjeuner? prends le dîner? 2. Je prends le petit déjeuner à sept heures. 3. Je prends le déjeuner à | I. What time do you eat breakfast? eat lunch? have a snack? have tea/dinner? I eat breakfast at 7 I eat lunch at 12 | 9. à midi et demie 10. à quatre heures 11. à six heures 12. à sept heures 13. puis 14. après 15. plus tard 16. J'ai pris le petit déjeuner | 9. at 12.30 10. at 4 o'clock 11. at 6 o'clock 12. at 7 o'clock 13. then 14. after 15. later on 16. I had breakfast |
| eat/c | nalement ? – What do you normally drink? | midi. 4. Je prends un encas à trois heures 5. Je prends le dîner à six heures | 4. I snack at 3 5. I have dinner/tea at 6 | Je suis allé(e) au collège J'ai fait mes devoirs Je me suis couché(e) | I went to school I did my homework I went to bed |
| Qu'est-ce que tu manges normalement? Qu'est-ce que tu bois normalement? Normalement je mange Normalement je bois du poulet de la viande de la salade des légumes du pain grillé des céréales avec du lait du riz une pizza un sandwich de la limonade un yaourt du jus d'orange | What do you normally eat? What do you normally drink? I normally eat I normally drink Chicken Meat Salad Vegetables Toast Cereal with milk Rice A pizza A sandwich Lemonade A yogurt Orange juice | Je me réveille Je me lève Je me douche Je m'habille Je me peigne Je prends le petit déjeuner Je vais au collège Je mange à la cantine Je rentre à la maison/chez moi Je fais mes devoirs Je prends le dîner Je regarde la télévision Je me brosse les dents Je me couche Je quitte la maison | re – Daily Routine 1. In the morning/afternoon/night 2. I wake up 3. I get up 4. I shower 5. I get dressed 6. I do my hair 7. I have breakfast 8. I go to school 9. I eat in the canteen 10. I return home 11. I do my homework 12. I eat tea/dinner 13. I watch TV 14. I brush my teeth 15. I go to bed 16. I leave the house 17. Early/late | | |



LA VIE SAINE

| Est ce que tu mènes une vie saine ou malsaine? Do you lead a healthy or unhealthy lifestyle? | | | |
|---|------------------------------------|--|--|
| 1. Je mène une vie saine | 1. I lead a healthy lifestyle | | |
| 2. Je mène une vie malsaine | 2. I lead an unhealthy lifestyle | | |
| 3. Pour rester en forme | 3. In order to keep fit | | |
| 4. Je mange rarement du fast-food | 4. I rarely eat junk / fast food | | |
| 5. Je bois de l'eau | 5. I drink water | | |
| 6. Je joue au foot | 6. I play football | | |
| 7. Je fais de l'exercice/du sport | 7. I do exercise/sports | | |
| 8. Je dors huit heures | 8. I sleep 8 hours | | |
| 9. Je ne prends pas de drogues | 9. I don't take drugs | | |
| 10. Je ne fume pas | 10. I don't smoke | | |
| 11. parce que c'est | 11. because it is | | |
| 12. sain | 12. Healthy | | |
| 13. malsain | 13. Unhealthy | | |
| 14. bon pour la santé | 14. Good for your health | | |
| 15. mauvais pour la santé | 15. Bad for your health | | |
| Conseils- Adv | rice | | |
| 1. Pour mener une vie saine | 1. In order to lead a healthy life | | |
| 2. ON DOIT | 2. YOU MUST | | |
| 3. ON NE DOIT PAS | 3. YOU MUST NOT | | |
| | | | |
| 4. prendre des drogues | 4. Take drugs | | |
| 5. faire du sport | 5. Do sport | | |
| 6. dormir huit heures | 6. Sleep eight hours | | |
| 7. boire de l'eau | 7. Drink water | | |
| 8. manger une alimentation équilibrée | 8. Eat a balanced diet | | |
| 9. manger plus de fruits | 9. Eat more fruit | | |
| 10. manger moins de bonbons | 10. Eat less sweets | | |
| 11. boire de l'alcool | 11. Drink alcohol | | |
| 12. boire des boissons gazeuses | 12. Drink fizzy drinks | | |
| 13. fumer | 13. Smoke | | |
| 14. manger du fast-food | 14. Eat junk food | | |

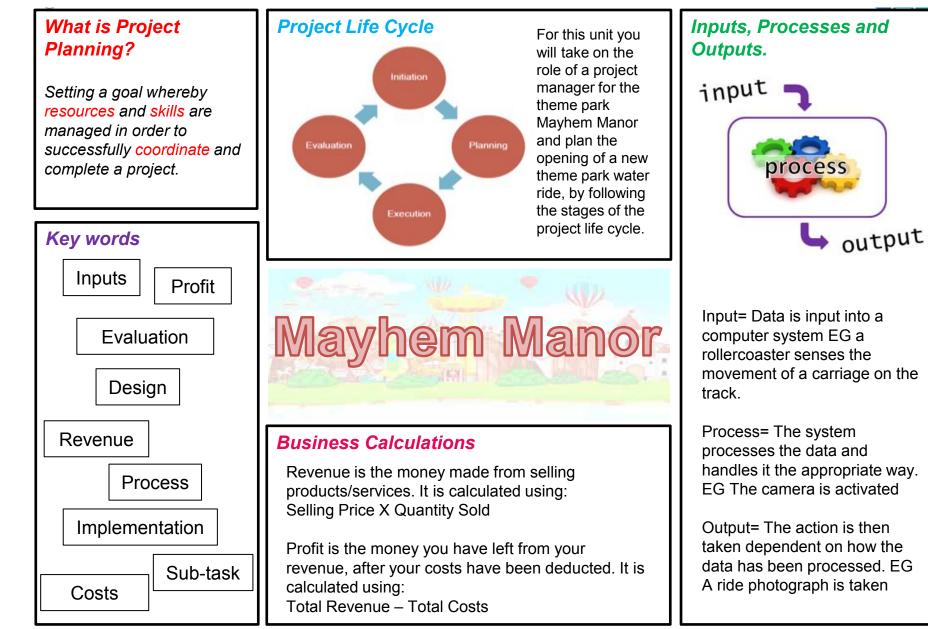
| Une vie saine (FUTUR) – A HEALTHY LIFE (FUTURE) | | | | |
|---|--|--|--|--|
| Pour mener une vie saine Demain La semaine prochaine Quand je serai plus âgé(e) Je vais/Je ne vais pas Je voudrais/Je ne voudrais pas prendre des vitamines faire plus de sport dormir huit heures boire beaucoup d'eau manger une alimentation équilibrée manger moins de bonbons boire moins de boissons gazeuses | In order to lead a healthy life Tomorrow Next week When I am older I am going/I am not going to I would like/I would not like to To take vitamins To do more sport To sleep eight hours To drink a lot of water To eat more fruit To eat less sweets To drink less alcohol To drink less fizzy drinks | | | |
| 16. Manger moins de fast-food | 16. To eat less junk food | | | |
| Une vie saine (PASSE) | – A HEALTHY LIFE (PAST) | | | |
| Dans le passé/autrefois Hier La semaine dernière Je n'ai pas fait beaucoup d'exercice J'ai mangé des hamburgers J'ai bu beaucoup de bière et de vin Je n'ai pas mangé de fruits I'ai beaucoup fumé J'ai pris des drogues Je n'ai pas pris de vitamines J'ai mangé trop de bonbons | In the past Yesterday Last week I didn't do a lot of exercise I ate hamburgers I drank a lot of beer and wine I didn't eat fruit I smoked a lot I took drugs I didn't take vitamins I ate too many sweets | | | |

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IT - Computing - Mayhem Manor







ART

Graffiti Art

Graffiti is a form of **visual communication** involving writing or drawing on a wall or other surface, often without permission and within public view. Graffiti ranges from simple written words to elaborate wall paintings, and has existed since ancient times, with examples dating back to ancient Egypt, ancient Greece, and the Roman Empire.

Graffiti introduction - https://youtu.be/4Ul4mhho03M

Graffiti, Art or Vandalism

https://m.youtube.com/watch?feature=youtu.be&v=azolNnTCnMI



Art or Vandalism – Watch the video and consider this argument.



Deliberate Practice –

- Graffiti alphabet produce a graffiti alphabet using different graffiti fonts.
- Graffiti doodle spray can. Select appropriate graffiti images to create a graffiti doodle. Examples on Google classroom.
- Graffiti research task Select a graffiti artist to complete a research page on. You can select an artist from the list below or research your own artist.

Graffiti artists Blek Le Rat Banksy Chris Daze Lee Quinnones (Fab 5) Shepherd Fairey Zane Lewis Freddy (Fab 5) Keith Haring

Design your own graffiti trainer/hi top.





Key words

Tag Hip-Hop Expression Wildstyle Stencil Font Flow Dynamic

Design Technology



Design & Technology - Control

An iconic design is usually a design that is 'ground breaking' and one that sets new standards in its field.

It is a design that other designers and manufacturers follow, as it becomes a bench mark for other similar products.

An iconic design is one that stands up to the test of time, remaining a good design, despite the passing of years, decades and even centuries.





Pop Art

Key Words and their definitions:

1960-Now

| Characteristic: Iconic: | a typical or noticeable feature of something that is easily recognisable very famous or popular 'It was an iconic design' |
|----------------------------|---|
| Influence: Oblique: | the ability to have an effect on something 'he used Pop Art to influence the design' a type of drawing to show 2D objects as 3D objects |
| Incorporate: Isometric: | to combine or join together 'She incorporated Art Deco features into the design' a drawing of a 3D shape on a 2D surface where horizontal lines are at 30* |
| Nouveau: Elaborate: | a French word for New. 'We are looking at the Art Nouveau design movement detailed, beautiful and complicated 'Art Nouveau is elaborately decorated' |

Art Nouveau

1870-1920

Art Nouveau was the dominant style until the 1920s for the rich not the working class.



Examples of Art Nouveau include highly skilful jewellery, elaborate interior design and wrought iron scroll work. Pop Art uses images from popular culture, adverts and consumer products as its trademark.



Soup cans, Cola bottles and comic strips are replicated using bold and distinctive colours, dots and bold lines.

1924-1940

Art Deco is usually associated with the architecture of the 1930s.

Art Deco

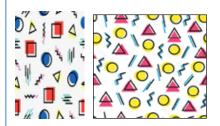


Its style relies on bold designs, clear lines and vibrant colours and geometric patterns.

Memphis

1980-Now

The Memphis design style began in the 1980s and is characterised by its use of colourful, abstract decoration and asymmetrical shapes.



Food Technology

Food Technology

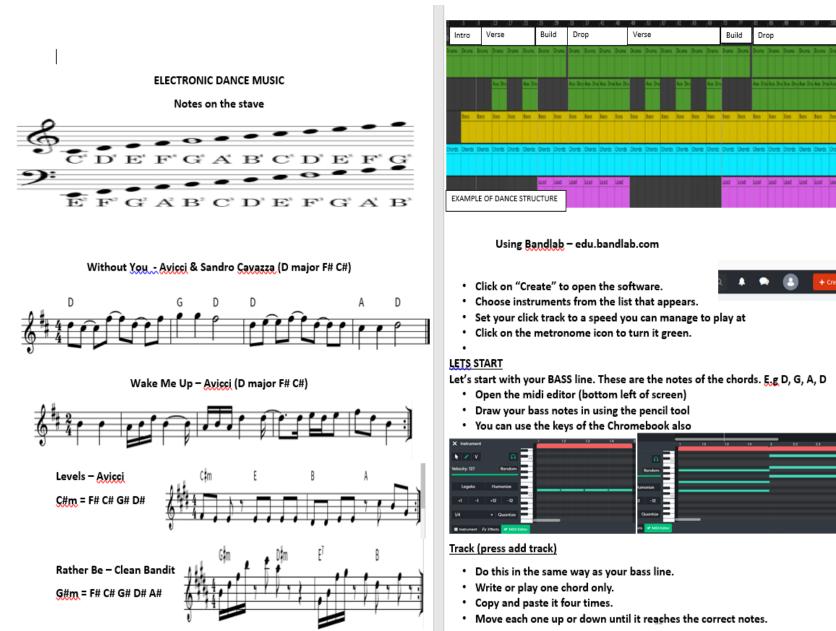






Hartford Church of England High School

Music - Britpop- Topic Two



Drama

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Drama



| Y9 Drama – HT3 & 4 – Knowledge Organiser | | Blood Brothers Plot: |
|--|---|--|
| Constantin Stanislavski: Born: 17 January 1863, Moscow, Russia and died: 7 August 1938. He was widely recognized as an outstanding character actor and the many productions that he directed garnered him a reputation as one of the leading theatre directors of his generation. <u>Naturalism:</u> Naturalism is a movement in European drama and theatre that developed in the late 19th and early 20th centuries. It refers to theatre that attempts to create an illusion of reality through a range of dramatic and theatrical strategies. <u>Naturalistic Techniques:</u> Given circumstances – the facts about a character that cannot be changed. The magic if – an actor imagines what it would feel like to be in the situation of their character. Objective – A character's purpose or motivation for behaving in a certain way. Subtext – The hidden meaning behind words. | Bertolt Brecht: born in Germany in 1898 and died aged 58 in 1956. He was a poet, playwright and theatre director. His most famous plays include Life of Galileo, Mother Courage and Her Children and The Caucasian Chalk Circle. Brecht's political and satirical writing made him an early enemy of the Nazi Party. Fearing persecution, Brecht left Nazi Germany in February 1933, just after Hitler took power. Epic Theatre: Epic theatre is a form of didactic drama presenting a series of loosely connected scenes that avoid illusion and often interrupt the story line to address the audience directly with analysis, argument, or documentation. Epic theatre is often highly political. Epic Theatre Techniques: Placard - a sign or additional piece of written information presented onstage. The information doesn't just comment upon the action but deepens our understanding of it. Multi-rolling - when an actor plays more than one character onstage. The differences in character are marked by changing voice, movement, gesture and body language. Gestus - a clear character gesture or movement used by the actor that captures a moment or attitude rather than delving into emotion. Alienation - the use of techniques designed to distance the audience from emotional involvement in the play | Blood Brothers, a musical by Liverpudlian playwright Willy Russell, revolves around twin boys (Mickey and Edward) who are separated at birth and brought up in completely different environments in the city. The play, set in the 1960s, is divided into two acts, with songs throughout. Mickey is brought up with his seven older siblings by his struggling single mother, Mrs Johnstone. His twin brother, Edward, however is brought up as the only child of the wealthy Lyons family, who live nearby, after Mrs Lyons persuaded Mrs Johnstone to hand over one of her twins at birth. Mickey and Edward don't meet each other until they're seven years old, but immediately become best friends and blood brothers. The bond continues when the boys are teenagers and both live in the countryside, despite them both being in love with Mickey's neighbour Linda. However, as they get older, the huge difference in their backgrounds pulls them apart and eventually leads to their tragic deaths. Written during a period of huge changes in society and politics, <i>Blood Brothers</i> draws the audience's attention to the detrimental effect that social inequality can have on people's lives. Blood Brothers Characters: Main characters Mickey Johnstone – The twin kept by Mrs Johnstone (Working Class) Edward Lyons – The twin given away to Mrs Lyons by Mrs Johnstone (Middle Class) Mrs Johnstone – A working class mother who struggles to provide for her family Mrs Lyons – A middle class woman who longs for a child and takes one of the twins Secondary characters Linda – A childhood friend of Mickey and then Edward. Marries Mickey but has an affair with Edward later in the play Narrator – Comments on the action in a sinister manner often referencing superstition Minor characters Sammy – An older brother of Mickey (and Edward) Always getting into trouble Mr Lyons – Mrs Lyons' husband. He is away for the duration of Mrs Lyons' "pregnancy" and believes Edward |